

New Delivery Vehicles and Environment Overview and Scrutiny Committee

Agenda

Date: Thursday, 4th December, 2014
Time: 2.00 pm
Venue: The Silk Room - Town Hall, Macclesfield SK10 1EA

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Whipping Declarations**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

For requests for further information

Contact: Katie Small

Tel: 01270 686465

E-Mail: katie.small@cheshireeast.gov.uk with any apologies

4. **Public Speaking**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

5. **Minutes of the Meeting held on 6 November 2014** (Pages 1 - 6)

To approve the minutes as a correct record

6. **Planning Support Company - Update**

To receive a presentation updating members on the progress made in relation to establishing a Planning Support Company

7. **2015/16 Pre Budget Report** (Pages 7 - 54)

To give consideration to the areas of the Councils budget which fall within the remit of the Committee

8. **Vulnerable and Older Persons Handyperson Service** (Pages 55 - 60)

To give consideration to the Cabinet report.

9. **Forward Plan** (Pages 61 - 76)

To note the current forward plan, identify any new items, and to determine whether any further examination of new issues is appropriate.

10. **Work Programme** (Pages 77 - 82)

To give consideration to the work programme